

**2023 Way Memorial Trust Award**

Faculty of Engineering and Applied Science

|  |  |  |  |
| --- | --- | --- | --- |
| **Applicant:** |  | **Date:** | (dd-mm-yy) |
| **Phone:** |  | **Email:** |  |
| **Department:** |  | **Rank:** |  |
| **Project Title:** |  |

|  |
| --- |
| **1. Introduction:** |
|  |
| **2. Problem Statement (with objectives):** |
|  |
| **3. Background Information:** |
|  |
| **4. Methods (with reference to the objectives in the problem statement):** |
|  |
| **5. Proposed Timeline (two-year timeline, ideally but not necessarily starting in Sept 2023):** |
| **PHASE** | **Period 1** starting Sept 2023 | **Period 2** (mm-yy) to (mm-yy) | **Period 3** (mm-yy) to (mm-yy) | **Period** X(mm-yy) to (mm-yy) | **Period** X(mm-yy) to (mm-yy) | **Period** Xending Aug 2025 |
| **Year 1** |  |  |  |  |  |  |
| **Year 2** |  |  |  |  |  |  |
|  |
| **6. Budget (include relationship to other funding, two-year total should be no more than $20,000):** |
| **YEAR 1 (2023-24)** |  | **YEAR 2 (2024-25)** |
| **Activity:** | **Estimated Costs (CND):** |  | **Activity:** | **Estimated Costs (CND):** |
| HQP Salary |  |  | HQP Salary |  |
| Supplies |  |  | Supplies |  |
| Equipment |  |  | Equipment |  |
| Travel |  |  | Travel |  |
| Other (specify) |  |  | Other (specify) |  |
| **TOTAL:** | $ |  | **TOTAL:** | $ |
|  |
| **7. Deliverables:** |
|  |
| **8. References:** |
|  |
| **9. NSERC CCV (as attachment to application package)** |